



**THURSDAY, MARCH 27, 2014
6:30 P.M. TO 9 P.M.**

**BCR
230 East Amherst Dr.
Burbank, CA 91504**

FRANK D. LANTERMAN REGIONAL CENTER

Presents

SPECIAL EDUCATION, INCLUSION AND TRANSITION TO PRESCHOOL

**Presenters: Nora Asahara, Attorney and
Sam Suzuki, Lanterman Regional Manager**

This presentation for families with school-age children will cover the following topics:

- ❖ What is special education and how to get the most out of a child's Individualized Education Program (IEP)
- ❖ How to ask for a new assessment and when and when not to sign the IEP
- ❖ Strategies to include a child at school and in the community
- ❖ Special section for parents with children 2 to 3 years of age that focuses on what happens when a child transitions to preschool

**Seating is Limited. Reserve Your Space by March 26, 2014.
Register online at www.fdlre-iepinclusion-0314.eventbrite.com**

**For more information, contact Edward Perez
at 213.252.4986 or eperez@lanterman.org.**